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Case No.: 2:19-mj-0258-PAL

ORDER FOR ISSUANCE OF
WRIT OF HABEAS CORPUS
AD PROSEQUENDUM FOR
JAMES FRANKLIN JONES
(ID#) 0069140

VS.

(ID#) 0069140

Defendant.

Tygg A. Green
UNITED STATES MAGISTRATE JUDGE

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Representing the United States of America

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

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UNITED STATES OF AMERICA,)	Case No.: 2:19-mj-0258-PAL
)	
Plaintiff,)	PETITION FOR WRIT OF HABEAS
)	CORPUS AD PROSEQUENDUM FOR
vs.)	JAMES FRANKLIN JONES
)	(ID#) 0069140
JAMES FRANKLIN JONES,)	
)	
Defendant.)	
)	

The petition of the United States Attorney for the District of Nevada respectfully shows that **JAMES FRANKLIN JONES** is committed by due process of law in the custody of the Warden, Clark County Detention Center, Las Vegas, Nevada, that it is necessary that the said **JAMES FRANKLIN JONES** be temporarily released under a Writ of Habeas Corpus Ad Prosequendum so that the said **JAMES FRANKLIN JONES** may be present before the United States District Court for the District of Nevada, Las Vegas, Nevada, on April 18, 2019, at the hour of 3:00 p.m., for initial appearance and from time to time and day to day thereafter until excused by the said Court.

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2 That the presence of the said **JAMES FRANKLIN JONES** before the United States
3 District Court on or about April 18, 2019, at the hour of 3:00 p.m., for initial appearance and from
4 time to time and day to day thereafter until excused by the Court has been ordered by the United
5 States Magistrate or District Judge for the District of Nevada.

6 WHEREFORE, petitioner respectfully prays that a Writ of Habeas Corpus Ad
7 Prosequendum issue out of this Court, directed to the Warden, Clark County Detention Center,
8 Las Vegas, Nevada, and to the United States Marshal for the District of Nevada, commanding
9 them to produce the said **JAMES FRANKLIN JONES** before the United States District Court
10 on or about April 18, 2019 at the hour of 3:00 p.m., for initial appearance and from time to time
11 and day to day thereafter, at such times and places as may be ordered and directed by the Court
12 entitled above, to appear before the Court, and when excused by the said Court, to be returned to
13 the custody of the Warden, Clark County Detention Center, Las Vegas, Nevada.

14 DATED this 11th day of April, 2019

15 Respectfully submitted,

16 NICHOLAS A. TRUTANICH
17 United States Attorney

18 /s/ Kevin Schiff
19 KEVIN SCHIFF
20 Assistant United States Attorney
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